



HEADQUARTERS NEW JERSEY ARMY AND AIR NATIONAL GUARD  
NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS AFFAIRS  
3650 SAYLORS POND ROAD  
FORT DIX, NEW JERSEY 08640-7600

ARMY BULLETIN NO. 1

14 January 2002

**ADJUTANT GENERALS COMBAT CHAMPIONSHIP MATCHES 2002 (POTO-T)**

1. DATES AND LOCATION:

- a. LMG (M60)/Sniper -23 March 2002, Fort Dix (Ranges # 11/15).
- b. Pistol -24 March 2002, Fort Dix (Range #15).
- c. Combat Rifle – 20-21 April 2002, Fort Dix (Ranges # 15/35).

2. TEAM ELIGIBILITY: Each MSC/Battalion and Troop Command Separate Company size unit is authorized to field two (2) teams for each event. \* Individuals (non-team members) can also enter the competitions for Rifle/Pistol on a space available basis. All participants must meet Height /Weight requirements of AR 600-9.

3. TEAM COMPOSITION:

	<u>MAXIMUM</u>	<u>MINIMUM</u>	
LMG (M60) Team	3 members	2 members	1 gunner/1 asst. gunner/1 alt
Sniper Team*	3 members	2 members	1 sniper/1 spotter/1 coach
Pistol Team	6 members	4 members	4 firers/1 coach/1 alternate
Combat Rifle Team	6 members	4 members	4 firers/1 coach/1 alternate

\*Sniper Team is limited to CAT 1 Soldiers assigned to infantry platoons. Unit Assigned M24 Sniper Weapons will be used for this match.

4. UNIFORM/EQUIPMENT/TRANSPORTATION:

- a. BDUs, Helmet, LBE w/canteen, First Aid Packet, 2 Ammo Pouches and Poncho or Rain Suit. Individuals are responsible for their own hearing protection.
- b. Unit assigned/U.S.Govt.owned military weapons will be used for all matches.
- c. Ammunition, targets and related items will be provided by SARTS, NJARNG.
- d. Transportation will be provided by the unit.

5. BILLETING, MESS and WEAPONS SECURITY: Sign-in for Billets/Mess and security of weapons will be available on Range #15 beginning at 1300 hours on 22 March for the LMG and Sniper Matches and on 19 April for the Rifle Match.

6. PAY: Individuals will attend in IDT/SUTA or ADSW w/o Pay (Points Only). Pay Status is at the discretion of the Unit Commander.

7. ENTRY/REGISTRATION: Billets/Mess are available for all personnel. Requests for billets and mess will be forwarded through MSCs in the enclosed format to arrive at this Headquarters, ATTN: POTO-T, NLT 21 February 2002. **Units are advised that a roster for any or all of the TAG Matches represents a commitment by that unit to attend.**

8. MATCH PROGRAM: Requests for the Official Match Program (1 per participating unit) will be submitted to: Match Director, NJARNG, ATTN: POTO-T (SARTS), 3650 Saylor's Pond Road, Fort Dix, NJ 08640-7600.

#### 9. SCHEDULE OF EVENTS - **SNIPER MATCH/LMG MATCH**

##### FRIDAY – 22 Mar 02

1300-2400 Check-in for billeting and weapons security - Range #15.

##### SATURDAY – 23 Mar 02

##### **SNIPER:**

0800-1000 Sign-in/Overview of match/– Range #15.  
1000-1100 Zeroing of weapons/Match 604 - Range #15.  
1200-1300 Noon Meal (Box Lunch)  
1300-1600 Sniper Competition - Range #11  
1600-1700 Results – Range #15.

##### **LMG (M60):**

0800-1000 Sign-in/Overview of match – Range #15.  
1000-1200 Zeroing of weapons/Practice firing - Range 11  
1230-1300 Noon Meal (Box Lunch).  
1300-1600 Match 701 (10 Meter Course)/Match 702 (Field Fire) -Range #11.  
1600–1700 Results – Range #15.

#### 10. SCHEDULE OF EVENTS - **PISTOL MATCH**

##### SUNDAY – 24 March 02

0800-1000 Sign-in/Overview of Match - Range #15.  
1000-1230 Practice Firing/Match 221(EIC Match) - Range #15.  
1230-1300 Noon Meal (Box Lunch).  
1300-1500 Match 235 (Combat Team Match)/Team Assault Match - Range #15.  
1500-1600 Results – Range #15/ Return to Home Station

## 11. SCHEDULE OF EVENTS - **RIFLE MATCH**

### FRIDAY - 19 Apr 02

1300-2400 Check-in for billeting and weapons security - Range #15.

### SATURDAY - 20 Apr 02

0800-1200 Sign-in/Overview of match/Scoring and pit duties/Zero Wpns/  
0800-1200 Match 321 (EIC Match) - Range #15.  
1230-1300 Noon Meal (Box Lunch)  
1300-1700 Match 321 (EIC Match)/Team Match (Run Down Match) - Range #15.

### SUNDAY - 21 Apr 02

0800-1230 Match 301/(300 Meter Slow Fire Match) - Range #15.  
1230-1300 Noon Meal (Box Lunch).  
1300-1600 RETS firing on Range #35).  
1600-1700 Results - Range #15/Return to Home Station

12. POC at this headquarters is SFC Barton, Comm (609) 562-0756/FAX (609) 562-0760.

OFFICIAL:



THOMAS J. SULLIVAN  
COL, GS, NJARNG  
Command Administrative Officer

PAUL J. GLAZAR  
Major General, NJARNG  
The Adjutant General

DISTRIBUTION: A, A2, B, C

Encl

**SNIPER MATCH - 23 March 2002**

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	23 Mar <u>Meals L D</u>	<u>Billets</u> (No.)
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**LMG (M60) – 23 March 2002**

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	23 Mar <u>Meals L D</u>	<u>Billets</u> (No.)
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**PISTOL – 24 March 2002**

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	24 Mar <u>Meals B L</u>	<u>Billets</u> (No.)
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**RIFLE MATCH – 20-21 2002**

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	20 Apr <u>Meals L D</u>	21 Apr <u>Meals B L</u>	<u>Billets</u> (No.)
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